

Reason and intuition - related sections of the energy field of the knowledge

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Received Date: December 16, 2023; Accepted Date: January 19, 2024; Published Date: January 22, 2024

Citation: Berov G. Lyubomir. (2024), Reason and intuition - related sections of the energy field of the knowledge, *International Journal of Clinical Surgery*, 3(1); DOI:10.31579/2834-5118/042

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Abstract

All this is studied by modern science, and it has already found an explanation for almost all the mysteries, except for the most essential - for now it cannot give an answer who coordinates and guides the formation of connections between neurons, so that the cerebral cortex is obtained of a nature person. Obviously, the genetic program, as well as the verbal, visual, auditory and tactile stimuli that the newborn receives contribute to this, but this is not enough to explain the obtained result - homo sapiens.

Keywords: intuition; a mind; neurons; the baby's brain; the soul

Introduction

Dear reader, I intuitively believe that the world we live in is entirely a combination of different types of force fields. The material form of matter is also a kind of force field but with more special characteristics. And the fact that we humans have considered substance to be the only type of matter simply needs to be replaced with the postulate that the force field is the only type of existing matter. In connection with this article, I try to present another hypothesis of mine about the nature of reason and intuition from the point of view that they are manifestations of force fields that actively interact with each other and decisively determine how to fit into nature and exist all living beings here on Earth. With this, I hope to present a more understandable picture of the world that surrounds us.

And so, dear reader, what is mind, but not as an intelligent force field, but as a concept of modern science. The mind is the ability of a naturally occurring and autonomously existing material entity to self-recognize itself and its uniqueness among all other material entities in the universe. The mind works with information coming from the environment from the human senses, and based on this, it is able to draw conclusions, through which it reaches new knowledge. One of the important characteristics of human mind is that it covers some part of knowledge, but all knowledge is not available in it. Or, in short, the mind is our ability to perceive, pay attention, create and access memories, communicate through language, and make decisions. It is important to note here that in this whole process the mind creates immaterial presentations similar to material things. These immaterial presentations are involved in thinking and with them the mind handles.

And now let us consider the hypothesis that each of these immaterial presentations of individual subjects, once created, no longer disappears, but is preserved in time and space, being somehow "recorded" in a the universally intelligent energy field of knowledge.

Dear reader, we live in a computer world, and to make this process more understandable, I assume that this the universally intelligent energy field of

knowledge is actually a kind of unimaginably large computer. And immaterial presentations are recorded in a special section of this computer. I call this section the energy field of the mind. But there is a huge fundamental difference between modern supercomputers and this universal intelligent computer. It assists and suggests to the subjects what specific decisions to make, or in other words it concretizes some of the subject's cognitive abilities. For the fact that such a field, or something similar, exists, I will cite as an argument the shaping and development of the child's brain and the transformation of the child into a mature person.

At birth, a baby's brain contains about 100 billion neurons. With birth, a process of brain growth and creation of new synapses begins, with between 700 and 1000 new synapses forming every second. The process continues with the strengthening and development of the neural network - the preservation of the neurons themselves, the construction of the connections between them and the overall integration of the incoming motor and sensory information in precisely defined areas in the cerebral cortex. All this is studied by modern science, and it has already found an explanation for almost all the mysteries, except for the most essential - for now it cannot give an answer who coordinates and guides the formation of connections between neurons, so that the cerebral cortex is obtained of a nature person. Obviously, the genetic program, as well as the verbal, visual, auditory and tactile stimuli that the newborn receives contribute to this, but this is not enough to explain the obtained result - homo sapiens. The process is unimaginably more complicated. We humans naturally think that if we push ourselves a little harder we will reach the level of this mighty master that builds our brains. We try to emulate him and build robots that are like humans. But man-made robots, although equipped with the most powerful computers, are very far from homo sapiens in terms of some of the human cognitive functions, and I think they will never match him. Generally speaking, robots cannot have a soul. And we cannot install the soul because it is immaterial.

Dear reader, we have deviated a little towards the robots. But let's get back to the main topic of the article. Now I will try to explain how I see the process of development and upbringing of the child from its birth to its transformation into a mature spiritual person from the point of view of the hypothetical assumptions just stated. First of all, let me note that the "intelligent energy field of the mind" section, in my opinion, was mainly built, and continues to be built, from the aforementioned immaterial representations created by all living beings here on Earth. It is likely that there is a fixed pattern of development of the human subject in it, and the continuous non-material connection of the baby with it is carried out through the mother's love and the love of those who raise it. And gradually in the process of development and growth, the child acquires the ability to love and to be able to respond to the mother's love with reciprocity. This enables it to independently contact the intelligent field of reason, and more importantly it enables that field, when it deems it necessary, to come into contact with the subject - in this case the child - and to coordinate and directs its overall shaping, including the connections between neurons, so as to produce the cerebral cortex of a modern adult. In this case, and in general, I think that the ability to love is the most important intangible quality of the subject and means that it has a "soul". I must mention here that if the mother's love is that of a human mother, then the child grows up and takes shape as a human being. But there are cases when, due to confluence of circumstances, the young child falls into the society of other warm-blooded animals, say wolves, or monkeys, or birds, and the foster mother is of the corresponding species. Then the human child, despite its human genetic endowments, takes shape and begins to resemble the corresponding adoptive species. I will also describe a specific case: Prava is a seven-year-old boy from Russia, found in a small two-room apartment. He lived there together with his 31-year-old mother. The child was isolated in a room full of bird cages. The mother treated him as a pet "bird". She never hit him or left him without food. But she never spoke to him. His only communication was with the birds. When they found him, Prava could not speak, only chirped. When they didn't understand him, he waved his hands as if they were wings. They moved Prava to a welfare center where, despite the care given, he failed to recover as a normal human subject.

Here is another situation where the emotional bond between the child and the mother is broken and continues to be broken. In the last few decades, the time that young children should spend in the presence of their loving mother and caregivers has very often been replaced by time spent in front of the screens of electronic devices. This has led to significant impairments in some of the adolescent's cognitive abilities and, even more alarmingly, in impairment of the ability to show love and develop that ability within themselves. Surrounding people, especially if they are older, when are in contact with the child, definitely feel this change. In my opinion, this change also leads to a reduction in the abilities of the already mature subject to contact the field of reason, which is mainly carried out through the field of love, as a result of which his intelligence quotient also decreases.

Dear reader, now that we have "enriched" ourselves with this new set of hypotheses let us return to the "field of intuition".

Much has been written and spoken about intuition. Here, Morgan Scott Peck in "The Art of Being God" writes: "The point of contact between God and man resides, at least in part, where our conscious and subconscious touch. More precisely, our subconscious is God, the God within us. Intuition is a difficult thing to describe, despite the huge role it plays in our daily lives.

Steve Jobs, for example, called it "stronger than intellect." And Vadim Zeland calls intuition "voice without words, reflection without thoughts, sound without power." You understand something, but vaguely. You don't think, you feel intuitively... You just know about something without explanation." It is generally accepted that our mind is a tool - a very good and useful tool with which we perceive, analyze, remember and make decisions. But mind deals with familiar things. In order to create something new, the mind simply arranges these things in a different way, but in this course of action the mind cannot create something fundamentally new. In principle, new discoveries in science and art are not the result of logical reasoning or precise technique, but are made in moments of enlightenment, of inspiration.

Dear reader, I agree with what was written above about intuition. I just want to add how I explain these moments of enlightenment and inspiration if we accept the existence of a universal intelligent energy field of knowledge. And so it is similar to a particular computer that contains many compartments, one of which is the energy field of the mind. As I already wrote above, this section is built mainly, and continues to be supplemented by the mentioned intangible representations created by all living beings here on Earth. A person primarily handles knowledge, part of which is recorded on material media such as books, computer memory, human memory, etc., and another part appears at the moment of handling and is expressed as immaterial media, with which on a conscious level comes into contact with the energy field of the mind. According to some circumstantial evidence, the material human organ through which this occurs is the left hemisphere of the human brain. And the intangible, as I already wrote above, is a person's ability to love. Another division of the universal intelligent energy field of knowledge is the energy field of intuition. This field makes its connection with the subject through the right hemisphere of the human brain, where the sixth organ of perception is located - intuition. And a person desires this connection when he is under great stress from solving an extremely difficult problem, and intuitively feels that mind cannot help him. Of course, this mutual connection occurs very rarely, and few people are capable of making it happen. When it occurs, they are struck by an unexpected joy, a sense of magic. The solution to the problem comes instantly and one is completely sure that it is correct. The most likely explanation, in my opinion, is that the energy field of intuition is created by beings close to us humans, but at a higher stage of development. Therefore, the moments of these contacts are moments of enlightenment and inspiration, the moments when fundamentally new discoveries in science are made, when works of art are created that have an unforgettable impact on every person who comes into contact with them. And in reality they are making their way into this new section of the intuitive field, and contact with it is an unforgettable experience for the contact. In practice, he becomes a new person, better and more worthy to live in our world.

Dear reader, I wish you not only to be more often in touch with this field through such works, but also to create them yourself.

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