

A Women is a Gentle Being

M.Sh. Fayzulloeva *

Assistant professor, Tajikistan State University (TSULBP), Republic of Tajikistan.

*Correspondence Author: M.Sh. Fayzulloeva, Assistant professor, Tajikistan State University (TSULBP), Republic of Tajikistan.

Received Date: June 12, 2023| Accepted Date: June 20, 2023| Published Date: June 29, 2023

Citation: M.Sh. Fayzulloeva., (2023), A Women is a Gentle Being, *Clinical Genetic Research*, 2(3); Doi:10.31579/2834-8532/030

Copyright: © 2023 M.Sh. Fayzulloeva, this is an open-access article distributed under the terms of the Creative Commons Attribution License, which permits unrestricted use, distribution, and reproduction in any medium, provided the original author and source are credited.

Abstract

A wise woman is virtuous, lively, alert, polite, faithful and loyal. These qualities have been formed in the personality of a woman over the centuries.

Key word: heartwarming; hygiene

Summary

A wise woman is virtuous, lively, alert, polite, faithful and loyal. These qualities have been formed in the personality of a woman over the centuries. Persian and Tajik ancestors called a good woman "the health of life". In fiction, women and girls are sometimes compared to the moon and flowers. Female nature is closely related to the world of beauty. Prophet Muhammad (s) said: "Woman is the most beautiful creature in the world".

Therefore, a woman should have a certain time every day to beautify herself, so that her beauty becomes bright and more abundant. First of all, observe personal hygiene, wear not-so-attractive, but comfortable clothes; skillfully use decorative items, jewellery and fragrances, to show and protect one's well-being. A woman's beauty should be enjoyed by her family, especially her husband. However, according to Islamic ethics, a woman's beauty should not be attractive in public places. Because it is illegal for a woman to attract the attention of alien, outsider men.

A woman should always preserve her beauty, that is, a charming face, a delightful look, a heartwarming voice and words are the glimmers of a woman, which makes a husband's love get bigger.

Great strength is hidden in the "weakness" of a woman. Especially, a man becomes brave and manful along with a woman. The Russian philosopher and writer V. G. Belinsky (19th century) said this: "True women strengthen the feeling of courage and duty in a man and direct him to high peaks, which is the sacred meaning of a woman's existence". In the tradition of the Tajik people, a house without a woman is called "a house without an angel".

Really, if a man buys or builds a hundred houses, no one will say that he is married. But if a man marries a girl or a woman, even if he lives in a rented house, he is married, the surrounding people say. Men should recognize that a house, palace and wealth have no value without a woman.

In the religion of Islam, the position of women has been elevated.

* In the Qur'an, there is Surah An-Nisa, which means "woman".

* In the history of mankind, no Prophet was ever a woman. But all the Prophets grew up with the love and caress of their mother.

* Mary (Maryam) the mother of Isa (a) was a faithful and worshipful girl, even the prophet Zakariya (a) was in her service.

* If the girl was not a great blessing, God would not have mentioned her before the boy. "God gives a daughter to whom He wills, and a son to whom He wills" (Holy Qur'an, 42:49).

* Muhammad (s) about his daughter Fatima (r) said that she is a part of my being; whoever disturbs my daughter disturbs me too.

* The Prophet (s) in this world loved fragrance, aroma, a kind wife and worship so that they bring pleasure to the body and soul.

* It is said in the hadith that if a person has two or three daughters, brings them up with good education and looks at them with mercy, he will surely enter Paradise. If a girl divorces her husband and returns to her father's house and has no shelter other than her parents and the father shows her love, kindness and care, this is the greatest charity.

* In another hadith it says the best man is the one who is kind to his wife. A man must protect and respect his wife because he is responsible for her before God.

Thus, Islamic ethics require men to relate to women and girls with dignity and respect.

Today's society also demands knowledge, wisdom and high morality from women. Because a woman is an educator of society. The French writer Pierre Beaumarchais (18th century) said: "Life commands a woman: be beautiful, if you can, be talented if you want, but definitely be wise!". Indeed, without good morals, the external beauty of a woman does not matter. Therefore, a woman should know the ethics of communicating and must be polite to others. Women who are rude, harsh and hurtful in their behaviour will face failure in love and marriage.

The French writer Denis Diderot (18th century) notes that a man's disrespectful attitude towards a woman is a result of a woman's disrespect towards a man.

A woman who pretends to be a man loses the man's attention. According to the Russian writer L. N. Tolstoy (XVIII-XIX cent.), a woman who pretends to be a man is as bad as a feminine man. A woman who has no heart, shame, or religion is morally corrupt. Unfortunately, nowadays the number of such women and men who change not only their appearance but also their sex, has increased, which is the most disgusting act.

In short, every woman should be full of good virtues that make her beauty even more beautiful. Modesty and chastity are indispensable characteristics of a woman. A decent woman is the source of love and purity, the joy of children, and the blessings and entertainment of the family. A woman with her love creates a happy atmosphere in the family and the work team. A woman has a unique charm, she with her intelligence, patience, affection, and courage, can turn a family into a nest of happiness, and the progress of society depends on this. Because the family is the foundation of society.

References

1. Koran./ Trans. arabic Krachkovskiy I. U.

2. Imam al-Bukhari. (2004). Sahih-al-Bukhari. Nirsha V.M. Tran. from arabic. – Moscow.
3. Grebennikov I.V. (1989). Ethics and psychology of family life. - Moscow.
4. Kremensova O.V. (1985). Communication skills. – Dushanbe.
5. Islomov F.S. (2005). A marriages and divorces. – Dushanbe.
6. Bakosov I. (2006). and others. Women's rights in Islam. -Khujand.
7. Ethics is a moral science. -Khujand, (2015). -150
8. Family and ethics of the family..-Khujand, (2016). - 165.

Ready to submit your research? Choose ClinicSearch and benefit from:

- fast, convenient online submission
- rigorous peer review by experienced research in your field
- rapid publication on acceptance
- authors retain copyrights
- unique DOI for all articles
- immediate, unrestricted online access

At ClinicSearch, research is always in progress.

Learn more <https://clinicsearchonline.org/journals/clinical-research-and-reviews>



© The Author(s) 2023. **Open Access** This article is licensed under a Creative Commons Attribution 4.0 International License, which permits use, sharing, adaptation, distribution and reproduction in any medium or format, as long as you give appropriate credit to the original author(s) and the source, provide a link to the Creative Commons licence, and indicate if changes were made. The images or other third party material in this article are included in the article's Creative Commons licence, unless indicated otherwise in a credit line to the material. If material is not included in the article's Creative Commons licence and your intended use is not permitted by statutory regulation or exceeds the permitted use, you will need to obtain permission directly from the copyright holder. To view a copy of this licence, visit <http://creativecommons.org/licenses/by/4.0/>. The Creative Commons Public Domain Dedication waiver (<http://creativecommons.org/publicdomain/zero/1.0/>) applies to the data made available in this article, unless otherwise stated in a credit line to the data.